

Doc#: 0614242207 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/22/2006 01:32 PM Pg: 1 of 2

**RECORDING REQUESTED** BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1745831

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose part es dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DERRICK SIMPSON

Original Mortgagee(S): MERS as Nominee for FIELDSTCNE MORTGAGE COMPANY

Original Instrument No: 0527005091 Date of Note: 08/30/2005 Original Recording Date: 09/27/2005

Property Address: 1535 W 114th Pl Chicago CHICAGO, IL 60645

Legal Description:

LOTS 14 AND 15, EXCEPT THAT PART OF LOT 15 TAKEN FOR ROAD, IN BLOCK 85 IN ROGER'S RESUBDIVISION OF CERTAIN BLOCKS IN WASHINGTON HEIGHTS. A SUBDIVISION IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK **COUNTY, ILLINOIS.** 

Pin #: 25-20-126-001,25-20-126-002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 15/19/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

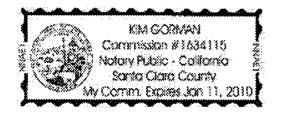
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 05/19/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## **UNOFFICIAL COPY**



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office