

# UNOFFICIAL COPY

Form MP-10  
Revised 12/94  
**ILLINOIS HOUSING  
DEVELOPMENT  
AUTHORITY  
SINGLE FAMILY  
MORTGAGE  
PURCHASE PROGRAM**



Doc#: 0614245025 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2006 08:31 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

UNITED HOME LOANS, INC, a ILLINOIS CORPORATION (the "Assignor"),

consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated MAY 18, 2006, made by JOSEPH A MARRAZZO to the Assignor in the principal sum of ONE HUNDRED THIRTY THOUSAND (\$130,150.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number ONE HUNDRED, on real estate legally described as follows:

\*SEE EXHIBIT A FIFTY DOLLARS

ADU-0508 LMS

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so require. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 18th day of MAY, 2006

Assignor: UNITED HOME LOANS, INC  
LENDER

By: [Signature]  
Title: MIKE DULLA, PRESIDENT

ATTEST: (SEAL)  
By: Andrea Cannata  
Title: ANDREA CANNATA, VP OF OPERATIONS  
STATE OF ILLINOIS

COUNTY OF COOK  
I, MICHAEL TUNIS, a Notary Public in and for the County and State aforesaid, do hereby certify that MIKE DULLA and ANDREA CANNATA, who are persons

known to me to be the same persons whose name are subscribed to the foregoing instruments as such, PRESIDENT and VP OF OPERATIONS of said UNITED HOME LOANS, INC, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of the said UNITED HOME LOANS, INC, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 18th day of MAY, 2006.



[Signature]  
NOTARY PUBLIC

My Commission Expires 9/1/08

This instrument was prepared by: UNITED HOME LOANS, INC  
& mail to: 3 WESTROOK CORPORATE CENTER #1010  
WESTCHESTER, IL 60154

ILLINOIS RECORDER OF DEEDS

# UNOFFICIAL COPY

Loan Number: 06040411/3777

Date: MAY 18, 2006

Property Address: 421 S. WISCONSIN AVENUE UNIT 3, OAK PARK, ILLINOIS  
60302

## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to in the Commitment is described as follows:

UNIT NUMBER 421-3 IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THE SOUTH 15 FEET OF THE NORTH 1/2 OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH 1/2 OF SAID LOT 49 AND ALL OF LOT 51 AND THE NORTH 12 FEET OF LOT 56 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020159529 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

A.P.N. # : 16-07-322-061-1016

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