

# UNOFFICIAL COPY



RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0614247229 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/22/2006 02:37 PM Pg: 1 of 4

8585630  
Loan Number: 0084551746 - 60162

MIN#100022100085856300

This form was prepared by Ameriquest Mortgage Company at  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9900

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
\_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,

a certain Mortgage dated 07/01/04, made and executed by

**Richard J Ryglowski and Lynda R. Ryglowski, His Wife in Joint Tenancy**

\* Mortgage Electronics Registration Systems, Inc.  
3300 SW 34th Ave., Suite 101  
Osceola, FL 34476  
Phone # 1-888-675-6377

to and in favor of Ameriquest Mortgage Company  
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred eighty-eight thousand and  
00/100** (\$ **188,000.00** )

which Mortgage is of record in Book, Volume, or Liber No. , at page **Exhibit "B" mortgage recording info  
(or as No.) of the COUNTY Records of COOK County, attached and made a part hereof**

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/13/2004

Ameriquest Mortgage Company  
(Assignor)

By:   
LAURA BUI - ASSISTANT SECRETARY

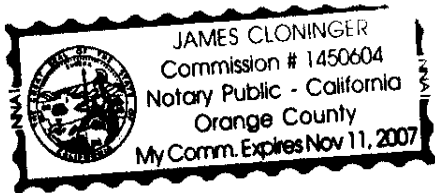
[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

On 07/13/2004 before me, JAMES CLONINGER personally appeared LAURA BUI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
JAMES CLONINGER (Seal)

Loan Number: 0084551746 - 60162

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## EXHIBIT A

Legal Description

8585630

Policy Number: 74107-468610

File Number: 544543

**THE WEST 1/2 OF LOT 51, IN F. H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office

TICOR TITLE INSURANCE COMPANY

Note: This policy consists of insert pages labeled Schedules A and B. This policy is of no force and effect unless both pages are included with any added pages incorporated by reference.

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## EXHIBIT "B"

EMC Loan Number: **8585630**

MORTGAGE

Date Recorded: 7/20/2004

Book Volume:

Page:

Document Number: 0420213003

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