UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0614249119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2006 02:43 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIEN (9)8 #:5302630099 "PIERCE" Lender ID:J36/003/601346647 Cook, Illinois PIF: 03/28/2006 MERS #: 100058900002644227 VRI. 4: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY holder of a certain mortgage, made and executed by GEOFF PIERCE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. A NOMINEE FOR RBC MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/15/2003 Recorded: 10/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0329333145, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 16 IN HOLSTEIN, SAID HOLSTEIN BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-31-128-044-0000

Property Address: 2060 N OAKLEY AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excepted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MOPIGAGE COMPANY On April 19th, 2006 Office

J Tate, Lien Release Assistant Secretary

0614249119 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

Before me, the undersigned, a Notary Public, on this day personally appeared J Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 19th, 2006.

WITNESS my band and official seal,

Notary Expires:



(This area for notarial seal)

Anson, v. Prepared By: Johnita: Johnson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937