UNOFFICIAL CO SATISFACTION OR RELEAS OF MECHANIC'S LIEN: 0614250011 Fee: \$18.00 STATE OF ILLINOIS Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2006 09:21 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against TENANT DEVELOPMENT CORPORATION Hines 70 West Madison LP Hines 70 West Madison GP LLC Morgan Stanley Offices (lessee) Hines 70 West Madison LP Morgan Stanley & Co. Incorporated The Northwestern Mutual Life Insurance Company for One Hundred Fifty-Thousand Seven Hundred Fifty-Seven and Seven Hundredths (\$150,757.07) Dollars, on the following described

Street Address:

COUNTY OF Cook

Morgan Stanley Offices 70 W. Madison, 54th Floor Chicago, IL 60602:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 17-09-462-015

which claim for lien was filled in the office of the recorder of deed; of Cook County, Illinois, as mechanic's lien document number(s) 0611756002;

IN WITNESS WHEREOF, the undersigned has signed this instrument this May 10, 2006.

G & M ELECTRICAL CONTRACTORS CO.

Assistant Secretary

Prepared By:

G & M ELECTRICAL CONTRACTORS CO.

1746 N. Richmond Street

Chicago, IL 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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060417010

2003

VERIFICATION

STATE OF ILLINOIS

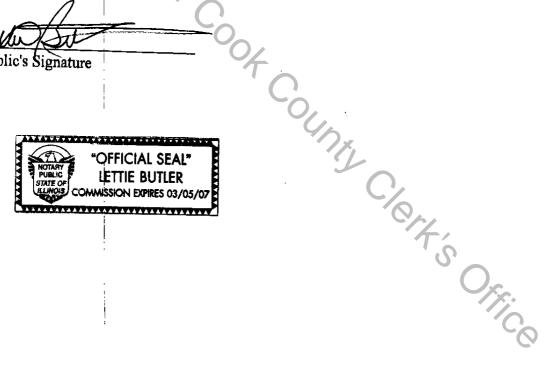
COUNTY OF Cook)

The affiant, Adam Gooze, being first duly sworn, on oath deposes and says that he/she is Assistant Secretary of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Assistant Secretary

Subscribed and sworn to before me this May 10, 2006

Votary Public's Signature



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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

LOT 1 IN THREE FIRST NATIONAL SUBDIVISION, BEING A SUBDIVISION COMPRISED OF A PART OF EACH OF LOTS 5, 6, 7 AND 8 IN BLOCK 57 IN ORIGINAL TOWN OF CHICAGO. IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

DOCUMENT 88338680

THE LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: BLOCK MDC, INC., A TEXAS CORPORATION, AS LESSOR, TO MADISON ASSOCIATES, A TELAS GENERAL PARTNERSHIP, AS LESSEE, DATED APRIL 10, 1978 AND RECORDED APRIL 12, 1978 AS DOCUMENT 24400078; AS AMENDED AND RESTATED BY AMENDED AND RESTATED LEASE BATED SEPTEMBER 19, 1978 AND RECORDED SEPTEMBER 22, 1978 AS DOCUMENT 24639228, AS FURTHER AMENDED BY AMENDMENT AND SUPPLEMENT TO AMENDED AND RESTATED LEASE DATED OCTOBER 20, 1981 AND RECORDED OCTOBER 20, 1981 IS DOCUMENT 26033148, SECOND AMENDMENT AND SUPPLEMENT TO AMENDED AND RESTATED LEASE DATED APRIL 12, 1983 AND RECORDED APRIL 12, 1983 AS DOCUMENT 26565953, THIRD AMENDIC IT AND SUPPLEMENT TO AMENDED AND RESTATED LEASE DATED DECEMBER 18, 1984 AND RECORDED OCTOBER 9, 1986 AS DOCUMENT 86468007. CLARIFICATION WITH RESPECT TO GROUND LEASE DATED DECEMBER 18, 1984 AND RECORDED MARCH 5, 1987 AS DOCUMENTS 87121380 AND 87121381, AS FURTHER AMENDED BY SECOND AMENDED AND RESTATED LEASE DATED JULY 21. 1988 AND RECORDED JULY 29, 1988 AS

AND AS ASSIGNED BY ASSIGNMENT AND ASSUMPTION OF LESSEE'S INTEREST UNDER GROUND LEASE DATED JULY 29, 1988 AND RECORDED JULY 29, 1993 AS DOCUMENT 88338681 FROM MADISON ASSOCIATES, A TEXAS GENERAL PARTNERSHIP, TO MADISON TWO ASSOCIATES, A TEXAS GENERAL PARTNERSHIP, WHICH LEASE, AS AMENDED, CLARIFIED, MODIFIED, RESTATED, SUPPLEMENTED AND ASSIGNED, DEMISES PARCEL DEPORTS OF A TERM OF YEARS BEGINNING APRIL 11, 1978 AND ENDING APRIL 10, 2077

AND AS ASSIGNED BY ASSIGNMENT AND ASSUMPTION MADE BY MADISON TWO ASSOCIATES, A TEXAS GENERAL PARTNERSHIP TO