FOR THE PROTECTION OF THE GWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Doc#: 0614253041 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/22/2006 08:06 AM Pg: 1 of 3

Loan No. 000000005703488830

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY UNFSE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jacques King-Benson, its/his/hers/their, heir, heir, heir, herest representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 14, 1997, and recorded on November 28, 1997, in Document 97893290 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID:16084130221017

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 133 N MASON AVE, UNIT #301, CHICAGO, IL, 60644-0000

Witness my hand and seal May, 2, 2006.

CHASE HOME FINANCE LLC,
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Happy Stevens Vice President Seal of Seal o

0614253041 Page: 2 of 3

UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 2, 2006.

Notary Public

Lifetime Commission

Loan No: 000000005703488830

P.O. Box 4025 Monroe, LA 71203 Min:

Prepared by: Kylie Middleton Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

MERS Phone, if applicable: 1-888-679-6377



0614253041 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 301 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 33, 34, 35 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 14321 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19744765; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SATE FARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS ATD D.

OF COOK COUNTY CLOTH'S OFFICE DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS