

UNOFFICIAL COPY



Doc#: 0614253083 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2006 09:36 AM Pg: 1 of 3

Property of Cook County Clerks Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES W LEFLAR III

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/02/05 as Document Number 0518749067 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1603 CORNELL PL

HOFFMAN ESTATES IL 60194

PIN 07-07-400-006-1068

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 04/26/06

JPMORGAN CHASE BANK NA

By: Jennifer Smith
JENNIFER SMITH
Its: Mortgage Officer

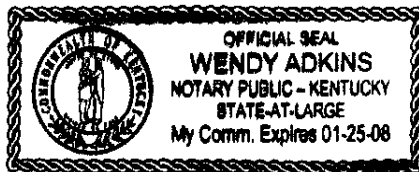
Attest: Latevia Priddy
LATEVIA PRIDDY
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Wendy Adkins
Notary Public



My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY
00429258693330

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

LEGAL DESCRIPTION

PARCEL 1:

UNIT 16-B AS DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER 1973 AS DOCUMENT 2732977 AND RECORDED DECEMBER 21, 1973 AS DOCUMENT 22578336 AS AMENDED FROM TIME TO TIME; AND AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

OUTLOT 1 AND LOTS 1 TO 39, BOTH INCLUSIVE IN PETER ROBIN FARMS UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT 22299741 AND REGISTERED ON OCTOBER 7, 1973 AS DOCUMENT 2722849, IN COOK, COUNTY, ILLINOIS.

NOTE: Ameristar does not represent that the above legal description, acreage, or square footage calculations are correct. We have taken this information directly from a document recorded at the courthouse.