

# UNOFFICIAL COPY

Prepared By: Patti Sage  
Prairie Title  
6821 W. North Ave.  
Oak Park, IL 60302



Doc#: 0614254079 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2006 11:20 AM Pg: 1 of 2

After Recording Mail to:  
property

*1128 S. Lyman  
Oak Park, Il. 60304*

## CERTIFICATE OF RELEASE

05/02/06

File No.: 0604-20750

Name of mortgagor(s): Kevin J McCarey and Debra Q McCarey  
Name of original mortgagee: Washington Mutual Bank  
Name of mortgage servicer (if any): WASHINGTON MUTUAL  
Name of last assignee of mortgage or record (if any): WASHINGTON MUTUAL  
Mortgage recorded: 05/15/2003  
As document No. 0313551072  
Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 16 17 322 011 0000 VOLUME

Property Address: 1128 S. LYMAN AVE., OAK PARK, IL 60304

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

*2*

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LOT 34 IN BLOCK 10 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16 17 322 011 0000 VOLUME

**Prairie Title**  
6821 W. North Ave.  
Oak Park, IL 60302  
(708) 386-7900

By: Frank Pellegrini, President of Prairie Title

  
\_\_\_\_\_  
Frank Pellegrini, President

State of Illinois                    )  
  ) ss  
County of Cook    )

Frank Pellegrini, as President for Prairie Title, acknowledged this Instrument before me on 05/02/06

  
\_\_\_\_\_  
(Notary Public)

My commission expires on:

\_\_\_\_\_

