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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0614255029 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2006 09:13 AM Pg: 1 of 3

Loan No.
000000004800103698

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rafael Nunez And Maria Socorro Nunez, His Wife, In Joint Tenancy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2002, and recorded on October 1, 2002, in Document 0021075915 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

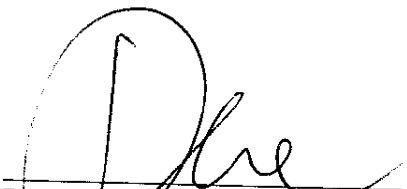
PIN NO: 26062020060000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8715 S EXCHANGE AVE, CHICAGO, IL, 60617-0000

Witness my hand and seal April, 17, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Donna Acree
Asst. Secretary

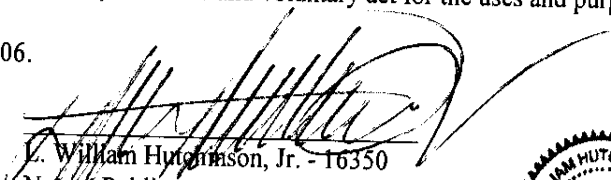


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 17, 2006.


L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Loan No: 000000004800103698

County of: Cook
Investor No: 429
Investor Category:
Investor Loan No: 1683627363

Prepared by: Erica Gardenhi
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100015000126597369
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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ISSUED WITH POLICY NUMBER:

**LOAN POLICY OF TITLE INSURANCE
MID AMERICA TITLE COMPANY**AGENT FOR TRANSNATION TITLE INSURANCE COMPANY
SCHEDULE A

1. FILE NUMBER: 419560 POLICY NUMBER: F52-0118790
2. EFFECTIVE DATE: 01-OCT-2002 INSURANCE AMOUNT: \$73,000.00
3. NAME OF INSURED: BANK ONE, N.A.,
ITS SUCCESSORS AND/OR ASSIGNS
4. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:
RAFAEL NUNEZ AND MARIA SOCORRO NUNEZ, HIS WIFE, IN JOINT TENANCY
5. THE INSURED MORTGAGE OR TRUST DEED WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:
A MORTGAGE TO SECURE AN INDEBTEDNESS IN THE ORIGINAL PRINCIPAL AMOUNT NOTED HEREIN
MORTGAGOR: RAFAEL NUNEZ AND MARIA SOCORRO NUNEZ, HIS WIFE
MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
DATED : 09-24-02
AMOUNT : \$73,000.00
RECORDED : 10-01-02
DOCUMENT : 0021075915
6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:
LOT 41 IN BLOCK 10 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST HALF OF THE WEST HALF AND PARTS OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.