

Doc#: 0614255139 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/22/2006 03:44 PM Pg: 1 of 3

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to Lcan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

## RELEASE OF MORTGAGE

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Lakeside Bank, as trustee, under Trust Agreement dated November 16, 1998 and known as Trust Number 10-2004 as Mortgagor, and LAKESIDE BANK, as Mortgagee on March 3, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 28, 2003, in the Cook County Recorder of Deeds for Cook County Illinois and is indexed as Doc. No. 0311819065 and Assignment of Rents Doc. No. 0311819066. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2266 South Archer Avenue, Chicago, Illinois 60608 and legally described as:

See attached Exhibit A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

Stan J. Bochnowski, Executive Vice President

William Barbaro 6038199-09 Illinois Release Of Real Estate Security Instrument IL/4XXXkywem00937100005188027050406Y

LAKESIDE BAN

Initials

0614255139 Page: 2 of 3

## **UNOFFICIAL COPY**

(Lender Acknowledgment)	,	
STATE OF ILLINOis, Country	OF COOK ss.	
This instrument was acknowledged before me this	19 th day of MAY	2006
by Stan J. Bochnowski Executive Vice Presider	nt of LAKESIDE BANK, a corporation,	on behalf of the

My commission expires:

ACKNOWLEDGMENT.

corporation.

'OFFICIAL SEAL" IRENE BUBNIW
Notary Public, State of Illinois
My Commission Expires 08/19/09 Clark's Office

(Notary Public)

0614255139 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6, 7, 14, 15, 31, 32, 33, 34 AND 35 (EXCEPT PART OF SAID LOTS 31 TO 35 TAKEN FOR WIDENING 22ND STREET) IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 8 (EXCEPT THAT PART TAKEN FOR STREET WIDENING) AND LOT 9 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LO 15 10, 11, 12 AND 13 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF LOTS 20, 21 AND 22 LYING EAST OF THE EAST LINE OF SOUTH CANAL STREET (EXCEPT PART OF LOT 22 TAKEN AND USED FOR MCGLASHAM STREET) IN BLOCK 4 OF THE SOUTH BRANCH ADDITION 10 JUCAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THAT PART OF LOTS 70, 71, 72, 73, 74, 75 AND 76 IN CRÂNE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SOUTH CANAL STREET, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2266 SOUTH ARCHER AVENUF, CHICAGO, ILLINOIS

PIN: #17-28-104-011, 17-28-105-020, 17-28-105-021, 17-28-105-025, 17-28-105-026, 17-28-105-023, 17-28-105-024, 17-28-104-010, 17-28-104-017, 17-28-104-018, 17-28-104-019, 17-26-104-020, 17-28-104-021 AND 17-28-105-023