

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

2065
Prepared By: Donna Zwetzig
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0614205138 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2006 12:30 PM Pg: 1 of 2

Date: May 2, 2006
Order Number: 2006-01614-DB

PREMIER TITLE

1. Name of Mortgagor(s):
RASSIE LEWIS
2. Mortgage information:
MORTGAGE DATED JANUARY 31, 2005 AND RECORDED FEBRUARY 15, 2005 AS DOCUMENT 0504604014 MADE BY RASSIE LEWIS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION TO SECURE A NOTE FOR \$108,000.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 2
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. D
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 32-07-202-025-0000
Common Address: 1642 HOLBROOK RD., FLOSSMOOR, Illinois 60422
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Donna Zwetzig

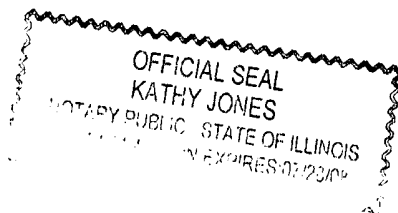
State of Illinois
County of COOK

This instrument was acknowledged before me on 5/8/06 by Donna Zwetzig as (officer for/agent of) Premier Title.

Signature of Notary

Kathy Jones

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

THE EAST 150 FEET OF THE WEST 1/2 OF THE EAST 891 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND VINCENNES ROAD (EXCEPT THAT PART IF ANY WHICH FALLS SOUTH OF A LINE 330 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office