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STEWART FIFLE OF ILLINO.

2 N. LaSaile Street
Suite 625
Chicago, IL 60602
312-849-49-4

WARRANTY DEED 2314

137-007269

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE BOCKFORD, IL 61107



Doc#: 0614205227 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2006 04:17 PM Pg: 1 of 3

THIS INCENTURE, made and entered into this day of day of day, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SHENEOUR FORD, 9554 S. CALHOUN, CHICAGO, IL 60617, his/her/their beirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 758 MCARTHUR CT., DOLTON, IL 60419, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

VILLAGE OF DOLTON
WATER/REAL PROPERTY TRANSFER TAX
ADDRESS 758 Mc ARTHUR
ISSUE 5-8-0¢ EXPIRED 6-9-05
AMT 15TYPE WST STUMBER STOWN OF THE PROPERTY OF THE PRO

3

0614205227 Page: 2 of 3

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LOT 25 IN BLOCK ONE (1) IN CALUMET PARK, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION THREE (3), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 89734856, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-03-403-031-0000 C/K/A 758 MCARTHUR COURT, DOLTON, IL 60419



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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	() w a d d d
M_{i} a m_{i}	BV: YUUX ANU
Wanda Walan	Attorney-In-Fact
Want at Walker	for the United States Department of Housing and
	Urban Development, an agency of the United
(Les de de de	States of America.
1.001	
CHROSTIC SONT	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
4-6-00	
Date Buyer, Sell-1	or Representative
	0/
STATE OF ILLINOIS	74
GOLD TIME OF CO.) SS
COUNTY OF COOK	
	<i>U</i> ₂
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Before me, the undersigned, a Notary Public in and for the State and County aforesaid	
personally appeared Allen Broussard, who is personally well known to me and known to me	
to be the duly appointed, Attorney	y-In-Fact, and the person who executed the foregoing
instrument bearing the date	5, 2006, by virtue of the above cited authority and
acknowledged, the foregoing instrur	ment to be his/her free act and dord as Attorney-In-Fact
for the Secretary of Housing and U	rban Development, of Washington, D.C. also known as
	using and Urban Development, an agency of the United
States of America.	\(\sigma\) \(\sigma\) \(\sigma\).
	The A. 1
Witness my hand and official	seal this, 2006
OFFICIAL SEAL	
₹ JODI M REED	Soch M. Keen
NOTARY PUBLIC - STATE OF ILLINO	
MY COMMISSION EXPIRES:03/23/0	₩ <u> </u>
	My commission
expires: <u>3/23/09</u>	
•	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Chanadia) Lon
140 S. Dearborn, Suite 1610	Millegua TOII)
Chicago, Illinois 60603	U = 0
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(1)	MUKGO, CI, 6001/
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