

UNOFFICIAL COPY

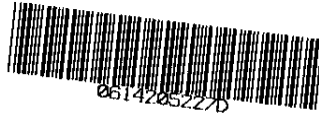
STEWART TITLE OF ILLINOIS
122 N. LaSalle Street
Suite 825
Chicago, IL 60602
312-849-4243

WARRANTY DEED *22314*

137-007269

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107



Doc#: 0614205227 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2006 04:17 PM Pg: 1 of 3

MAIL TO
223
478335

THIS INSTRUMENT, made and entered into this *5th* day of *April*, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ~~SHENEQUIN FORD~~ *Shenequin Ford*, 9554 S. CALHOUN, CHICAGO, IL 60617, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 758 MCARTHUR CT., DOLTON, IL 60419, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

VILLAGE OF DOLTON **No 12766**
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS 758 McARTHUR
ISSUE 5-8-04 EXPIRED 6-2-04
AMT 10-
TYPE WST *George Howard*
VILLAGE COMPTROLLER

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LOT 25 IN BLOCK ONE (1) IN CALUMET PARK, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (SE ¼) OF SECTION THREE (3), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 89734856, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-03-403-031-0000

C/K/A 758 MCARTHUR COURT, DOLTON, IL 60419

Property of Cook County Clerk's Office

