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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

Doc#: 0614210034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2006 10:29 AM Pg: 1 of 2

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0680887262 "COLEMAN" Lender ID:F75/799/1697241806 Cook, Illinois PIF: 05/01/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHN A COLEMAN AND DELORES F COLEMAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 10/29/2004 Recorded: 11/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0431548063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

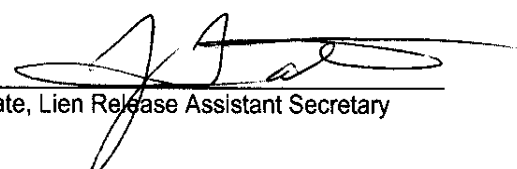
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-12-434-044-1002

Property Address: 235 S MARENGO UNIT 2B, FOREST PARK, IL 60130

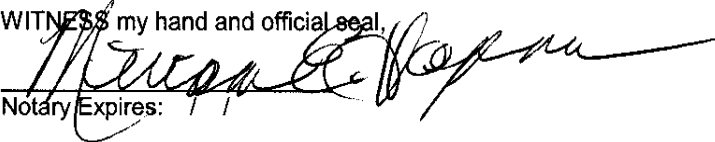
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On May 5th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On May 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal.

Notary Expires:



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-288-7019

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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P-2
S-1
M-1
CE

UNOFFICIAL COPYISSUED BY
COMMONWEALTH LAND TITLE INSURANCE COMPANY**Commonwealth**
A LANDAMERICA COMPANY**LOAN POLICY**

FILE NUMBER
0410-12352

SCHEDULE A

- CONTINUED -

POLICY NUMBER
G32-2208508

LEGAL DESCRIPTION

ITEM 1.

UNIT 28 NORTH AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF FEBRUARY, 1970 AS DOCUMENT NUMBER 2490951.

ITEM 2.

AN UNDIVIDED 1.065 % INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE DESCRIBED PREMISES:

LOTS 1, 2 AND 3 IN KLENSKE'S SUBDIVISION OF THE EAST ½ OF THE NORTH 1 ACRE OF LOT 3 AND THE EAST ½ OF LOT 2 IN KIEFER'S SUBDIVISION OF BLOCK 29 AND 37 IN THE RAILROAD ADDITION TO THE TOWN OF HARLEM, A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOTS 1, 2, 3 AND 4 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS