

3118003

# UNOFFICIAL COPY



0614211057

**\*\*RELEASE DEED\*\***

# 77727-2

MAIL TO:

**A.J. Smith Federal Savings Bank**  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

Doc#: 0614211057 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2006 01:34 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Richard F. Kearns and Alicia Kearns, his wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 8<sup>th</sup> day of April, A.D. **2004**, and recorded in the recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0410742020, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit:

Lot 5 in Drake Manor being a resubdivision of block 27 (except the east 33 feet thereof) and block 30 (except the east 33 feet thereof and the west 25 feet of the east 90 feet of the south 125 feet thereof) in Hills Subdivision of the west 1/2 of the southwest 1/4 of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, according to the plat registered as Document 792368, in Cook County, Illinois.

Permanent Index Number: 24-14-417-014

Property Address: 11020 S. St. Louis Ave., Chicago, IL. 60655

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 24<sup>th</sup> day of April, A.D. 2006.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy Mehall AVP

Nancy Mehall

Assistant Vice President

Attest Donna J. Manuel VP

Donna J. Manuel

Vice President

*all*

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STATE OF ILLINOIS

County of COOK

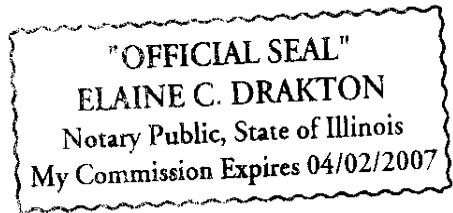
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of April, 2006.

Elaine C. Drakton  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445