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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

Doc#: 0614211073 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2006 01:41 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 7th day of APRIL, 2003

Made by STEPHAN J. GICZEWSKI, A SINGLE MAN

To GREAT LAKES CREDIT UNION

And recorded as document No. 0316322011 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

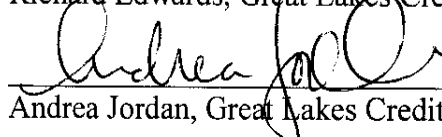
Permanent Real Estate Index Number(s): 17-04-207-087-1270

Address(es) of premises: 1560 N. SANDBURG TERRACE, UNIT 3307, CHICAGO, ILLINOIS 60610

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 13th of APRIL 2006.

 (SEAL)
Richard Edwards, Great Lakes Credit Union

 (SEAL)
Andrea Jordan, Great Lakes Credit Union

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

311

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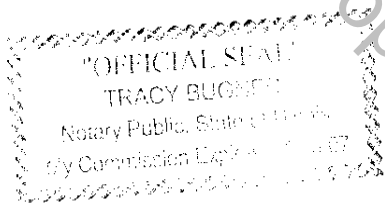
STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Richard Edwards

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of APRIL 2006.



Tracy Bugner

Notary Public

Commission expires 11-11-07

This instrument was prepared by Robert Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Paula Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

UNIT NO. 3407J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-207-087-1270