

UNOFFICIAL COPY



Doc#: 0614212031 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2006 10:18 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that
ACME CONTINENTAL CREDIT UNION

of the County of COOK
and State of ILLINOIS

for and in consideration of the payment
of the indebtedness secured by the
2nd MORTGAGE

hereinafter mentioned, and the
cancellation of all the notes thereby
secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged,
do hereby REMISE, RELEASE, CONVEY, and
QUIT CLAIM unto TOWANNA J. LUCAS, SINGLE

(name and address of mortgagor)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever SHE may have acquired in, through or by a certain MORTGAGE,
bearing date the 21st day of NOVEMBER, 2005, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, as Document
No. 0534712094, to the premises described as follows, situated in the County of
COOK, State of Illinois, to wit:

LOT 11 IN BLOCK 8 AND THE SOUTH 1/2 OF THE VACATED ALLY LYING NORTH
OF AND ADJOINING IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF
PART OF LOTS 1 TO 3, INCLUSIVE, IN THE SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, PLAT DOCUMENT NO. 8943328, COOK COUNTY
ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

29-02-301-023-0000

Address(es) of Premises: 14212 Drexel Ave; Dolton, IL 60419

Witness ed _____ and seal ed _____, this 8th day of
May, 2006.

Mark [Signature] (seal)
Taral [Signature] (seal)

Handwritten initials: JC, SU, P3, SU, MY, NT

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STATE OF Illinois
 COUNTY OF Cook) SS

I, John D. Kristinat, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark J. Duffy, personally known to me to be the President of Acme Continental Credit Union a Illinois corporation, and Karla J. McKinney, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of May,
 2006.



John D. Kristinat
 Notary Public Commission expires: 11/4/09

This instrument was prepared by:

Karla J. McKinney; Acme Continental Credit Union; 13601 S. Perry Ave;
 (Name and Address) Riverdale, IL 60827

After recording, mail to:

Acme Continental Credit Union; 13601 S. Perry Ave; Riverdale, IL 60827
 (Name and Address)

RELEASE DEED

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 11 IN BLOCK 8 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF PART OF LOTS 1 TO 3, INCLUSIVE IN THE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT DOCUMENT NUMBER 8943328, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 29-02-301-023-0000
TOWANA JUANITA LUCAS

14212 DREXEL AVENUE, DOLTON IL 60419
Loan Reference Number : 78663-1
First American Order No: 9446824
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



 LUCAS
9446824

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120