

Recording Requested By:
FIFTH THIRD BANK



Doc#: 0614213082 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/22/2006 10:53 AM Pg: 1 of 4

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



SATISFACTION

FIFTH THIRD BANK #:01231100856110929+ "LUBARSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by STANLEY J. LUBARSKI AND ROSE M. LUBARSKI, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 09/18/2004 Recorded: 10/21/2004 as Instrument No.: 0429516074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

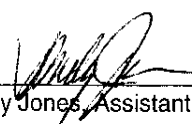
Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 39 AND THE SOUTH HALF OF LOT 40 IN BLOCK 4 IN FRANKLIN P. WILSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No. 16-17-116-008

Property Address: 718 S RIDGELAND, OAK PARK, IL 60304-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO)
On May 3rd, 2006

By: 
Randy Jones, Assistant Vice-President

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF Hamilton

On May 3rd, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



(This area for notarial seal)

Prepared By: Jonathan Harris, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

Property of Cook County Clerk's Office

UNOFFICIAL COPYCook Co., IL
E. Castillo
855164349

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1.

THE NORTH 1/2 (EXCEPT THE SOUTH 20.50 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF THE EAST 100.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART LOTS 30 AND 31 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 31, WHICH IS 5.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 31; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 31, A DISTANCE OF 22.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 31, A DISTANCE OF 24.0 FEET TO A POINT 1.00 FEET EAST OF THE WEST LINE OF LOT 31; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 31 AND THE WEST LINE OF LOT 30, A DISTANCE OF 60.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 30, A DISTANCE OF 24.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 30, A DISTANCE OF 22.0 FEET TO A LINE 30.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30; THENCE EAST ON SAID LINE 30.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30, A DISTANCE OF 100.0 FEET TO THE EAST LINE OF LOT 30; THENCE SOUTH ON THE EAST LINE OF LOTS 30 AND 31, A DISTANCE OF 104.0 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THE NORTH HALF (EXCEPT THE WEST 12 FEET) AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THAT PART LYING WEST OF THE

8523137

UNOFFICIAL COPY

EXHIBIT A
(continued)

EAST 100.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 30 AND 31 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 31 WHICH IS 5.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 31; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 31, A DISTANCE OF 100.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 31, A DISTANCE OF 22.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 31, A DISTANCE OF 24.0 FEET TO A POINT 1.0 FOOT EAST OF THE WEST LINE OF LOT 31; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 31 AND THE WEST LINE OF LOT 30, A DISTANCE OF 60.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 30, A DISTANCE OF 24.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 30, A DISTANCE OF 22.0 FEET TO A LINE 30.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30; THENCE EAST ON SAID LINE 30.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30, A DISTANCE OF 100.0 FEET TO THE EAST LINE OF LOT 30; THENCE SOUTH ON THE EAST LINE OF LOT 30 AND 31, A DISTANCE OF 104.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-27-405-040-0000
ERICK CASTILLO AND NATALIE F. CASTILLO, HUSBAND AND WIFE

926 NORTH WHEELING ROAD, MOUNT PROSPECT IL 60056
Loan Reference Number : 06292395/23/02540/FAM
First American Order No: 8523137
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

