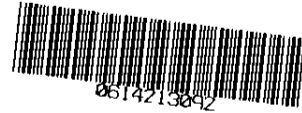


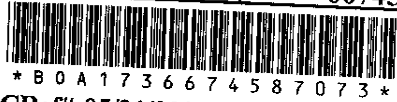
UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Bank of America, N.A.
 When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0614213092 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 05/22/2006 11:37 AM Pg: 1 of 2

BOA	173	6674587073
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CRef#: 05/31/2006-PRef#: R056-POF
Date: 05/01/2006-Print Batch ID: 2,734.00
 PIN/Tax ID #: **11-19-313-013-0000**
 Property Address:
919 REBA PL.
EVANSTON, IL 60202
 ILmrsd-eR2.0 04/16/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTOINETTE SIMS AND DONALD G. SIMS, WIFE AND HUSBAND**
 Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**
 Date of Mortgage: **01/30/2003** Loan Amount: **\$262,000.00**
 Recording Date: **03/07/2003** Document #: **0030318787**

Legal Description: **LOT 5 IN BLOCK 5 IN GREEN AND HUBBARD'S SUBDIVISION OF THE NORTH 12.46 ACRES OF LOT 9 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/05/2006**.
Bank of America, N.A.

Charlene Covil
Asst. Vice President

yes
 J2
 yes
 03

UNOFFICIAL COPY

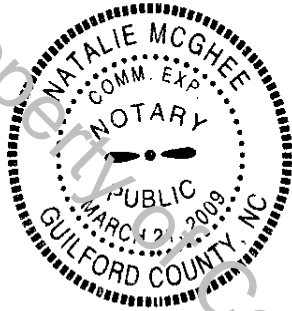
State of NC

County of **GUILFORD**

On this date of **05/05/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Natalie McGhee
Notary Public:



Property of Cook County Clerk's Office