JNOFFICIAL CC

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

0614213005 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/22/2006 07:49 AM Pg: 1 of 3

## SATISFACTION

FIFTH THIRD BANK #:01231100860972819+ "BRAHIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT 3 that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by LOUIS BRAHIN AND LYNN BRAHIN, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 01/30/2006 Recorded: 02/06/2006 as Instrument No.: 0603716146, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Apierence Made A Part Hereof

Assessor's/Tax ID No. 17-10-318-031-1008

Property Address: 360 E RANDOLPH ST UNIT 308, CHICAGO IL 60601-5069

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) Cort's Office On May 8th, 2006

Randy Jones, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton** 

On May 8th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\*JAH\*JAHFITH\*05/08/2006 08:01:18 PM\* FITH01FITH000000000000000631152' ILCOOK\* 01231100860972819+ ILSTATE\_MORT\_REL \*JAH\*JAHFIT

WITNESS refly hand and official seal.

VOLDIA I. SALAZAR-RIVERA Notary Explires: 09/18/2008

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## EXHIBIT "A" LEGAL DESCRIPTION

Account #: 11321414

Index #:

Order Date: 12/08/2005

Reference: 06329733

Parcel #: 17-10-318-031-1008

Name: LOUIS BRAHIN LYNN BRAHIN

Deed Ref: 98074088

Deed Ref: 98074088

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT NUMBERS 308 IN THE BUCKINGHAM CONDOMINIUM PRIVATE RESIDENCES AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART O'. THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHI? 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, WITH A LINE 564,001 FF.T. MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FFET WIDE, AS SAJ NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, O' JUNE 5, 1972 AS DOCUMENT NO. 21925515, AND RUNNING THENCE NORTH ALONG SAÍD PARALLEL LINE A DISTANCE OF 7.2.191 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO 5.40 LAST DESCRIBED COURSE, A DISTANCE OF 199.065 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO 5.40 LAST DESCRIBED COURSE, A DISTANCE OF 105.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO 5.40 LAST DESCRIBED COURSE, A DISTANCE OF 109.065 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO 5.40 LAST DESCRIBED COURSE, A DISTANCE OF 109.065 FEET WIDE, AS 3.410 NORTH FIELD BOULEVARD WAS DEDICATED AND CONVEYED TO THE CITY OF CHICACO AY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE OF THE CITY OF CHICACO AY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOC JUMENT 86597179 AND IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINA'CF PASSED BY THE CITY COUNCIL OF THE CITY OF CHICACO AY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOC JUMENT 86597179 AND IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINA'CF PASSED BY THE CITY COUNCIL OF THE CITY OF CHICACO AY INSTRUMENT RECORDE

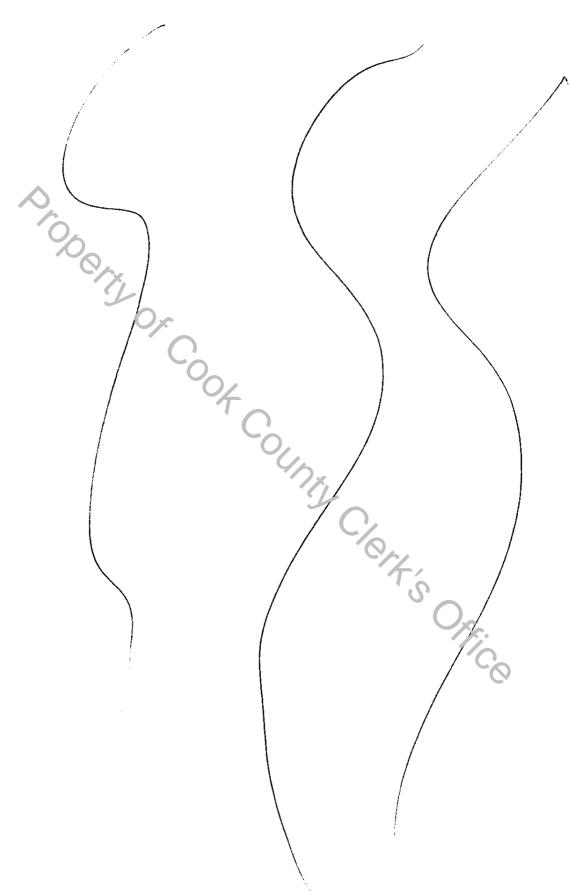
SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LFASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AN ) PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 98074088, OF THE COOK COUNTY, ILLINOIS RECORDS.

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: Jonathan Harris, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722



\*JAH\*JAHFITH\*05/08/2006 08:01:18 PM\* FITH01FITH0000000000000000031152\* ILCOOK\* 01231100800972819+ ILSTATE\_MORT\_REL \*JAH\*JAHFITH\*