

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

BOA	133	23412182
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**CRef#:05/31/2006-Ref#:R056-POF**  
**Date:05/01/2006-Print Batch ID:2,734.00**  
**PIN/Tax ID #: 07-21-196-012-1422**  
**Property Address:**  
**221 KENDRICK CT.**  
**SCHAUMBURG, IL 60194**  
ILmrsd-eR2.0 04/16/2006 2006(c) by DOCX LLC



Doc#: 0614213101 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2006 02:04 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICK J. MAHER, SINGLE NOT MARRIED**

Original Mortgagee: **HERITAGE BANK OF SCHAUMBURG**

Date of Mortgage: **09/01/1999**

Loan Amount: **\$72,000.00**

Recording Date: **09/08/1999** Document #: **99852786**

Legal Description: **UNIT 1372 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD LAKE QUADRO HOMES CONDOMINIUM AS DELINEATED IN THE DECLARATING RECORDED AS DOCUMENT NUMBER 22033942 AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/05/2006**.

**Bank of America, N.A.**

**Charlene Covil**  
**Asst. Vice President**

ye  
ye  
ay


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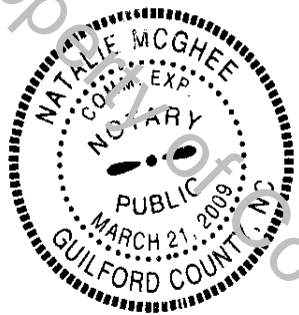
State of NC

County of **GUILFORD**

On this date of **05/05/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



Property of Guilford County Clerk's Office