

UNOFFICIAL COPY



Doc#: 0614213110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2008 02:09 PM Pg: 1 of 1

This Instrument Prepared By:
ENCORE CREDIT CORP.
1833 ATTON PARKWAY
IRVINE, CA 92606

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524
2368167

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-0439/318146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 2006 executed by JOSEPHINE BOHANNON

**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0604745088, by the County of COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 1 IN SAWYER'S SUBDIVISION OF BLOCK 4 IN THE FIRST ADDITION TO KENSINGTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-22-318-008

Commonly known as: 11819 S. STATE STREET, CHICAGO, ILLINOIS 60628

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

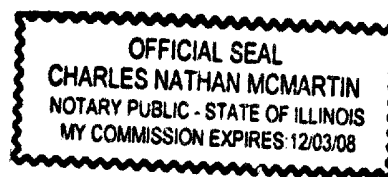
AMERICAN CAPITAL MORTGAGE CORPORATION

On February 7, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public _____

COOK County,

My commission Expires: 12/3/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



yes
yes
yes