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Doc#: 0614213112 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2008 02:09 PM Pg: 1 of 1

This Instrument Prepared By:  
ENCORE CREDIT CORP.  
1833 AITON PARKWAY  
IRVINE, CA 92606

When recorded mail to:  
LSI - North Recording Division  
5029 Dudley Blvd  
McClellan, CA 95652 2368151  
(800) 964-3524

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 06-0064 / 330320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 2006 executed by ELLA REED, A WIDOW AND ELLA MARIE REED, AN UNMARRIED WOMAN

**RECORDING REQUESTED BY  
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0608627101, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 15 IN BLOCK 4 IN WALTER S DRAY'S ADDITION TO PARK MANOR IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-27-200-027

Commonly known as: 7136 S. VERNON AVENUE, CHICAGO, ILLINOIS 60619

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On MARCH 8, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

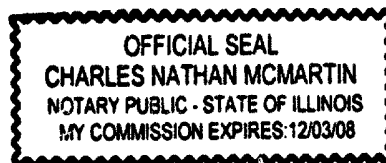
By: MIKE FOREMAN  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public \_\_\_\_\_  
COOK County,

My commission Expires: 12/3/08



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com



yes  
yes  
yes