

# UNOFFICIAL COPY



Doc#: 0614215030 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2006 08:46 AM Pg: 1 of 3

RETURN TO: SMI/Wesley Hess  
P.O. Box 540817 IL / COOK  
Houston, TX 77254-0817 465\_2401

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BORROWERS: NIEVES ANTONIO AND NIEVES MARIA

Loan Number: 1965168150H

Loan ID: 1175002280H



## ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2003-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated 1/15/2003, and recorded Instrument/Document No. 0030374141, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 1/15/2003 (the "Note"); and

**Borrower:** NIEVES ANTONIO AND NIEVES MARIA

**Recording Ref:** Instrument/Document No. 0030374141

**Original Beneficiary:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR WEBSTER BANK

**Property Address:** 2740 CLARENCE AVE  
BERWYN IL 60402

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

SEE EXHIBIT 'A'

PIN#: 16-30-408-037-0000

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 14 day of March, 2006.

Attest: John W. Hess  
John W. Hess  
AUTHORIZED AGENT

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Kim N. Sanders  
Kim N. Sanders  
AUTHORIZED AGENT

Name and Address of Assignee:  
SFJV 2003-1, LLC  
745 7th Avenue  
5th Floor  
New York, NY 10019



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P3  
5  
M7  
JHO


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Property of Cook County Clerk's Office

## ACKNOWLEDGMENT

CITY OF WASHINGTON  
DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me on 14 March,  
2006, by Kim N Sanders, as Authorized Agent for the Secretary of  
Housing and Urban Development, in the capacity noted in the foregoing instrument.



Notary Public

My commission expires 1

**Karl G. Morrison**

**Notary Public, District of Columbia**

**My Commission Expires 09-14-2008**



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## EXHIBIT A

Property of Cook County Clerk's Office

Lot 17 in Block 6 in Walter G. McIntosh's Oak Park Avenue Addition, being a Subdivision of North 3/4 (except South 20 Acres thereof) of the West 1/2 of the Southeast 1/4 of Section 20, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 16-30-408-037