



Doc#: 0614217031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2006 02:38 PM Pg: 1 of 2

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: JOHN MURPHY, AMANDA MURPHY
Recorded in Cook County, Illinois, on 11/07/05 as Instrument # 0602040063
Tax ID: 14293021591061

Date of mortgage: 09/30/05 Amount of mortgage: \$482600.00 Address: 2728 N Janssen Ave, Chicago, IL 60614
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/17/2006

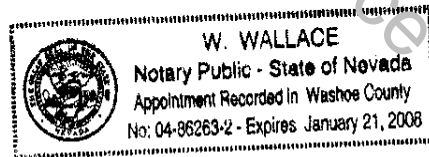
Mortgage Electronic Registration Systems, Inc.
as nominee for LAKE FOREST BANK AND TRUST CO

By:
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 03/17/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for LAKE FOREST BANK AND TRUST CO and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for LAKE FOREST BANK AND TRUST CO.

Notary: W. Wallace
My Commission Expires 01/21/08



FINAL RECON.IL 90816 LN# 0440095941 Investor LN# 10187635 P.I.F.: 03/07/06 14A 03/17/06 12-031 IL Cook 5347:20 6
MIN#: 1233416-000000548-3 MERS Tel.#: 1-888-679-6377



*yes
JR
yes
em*

UNOFFICIAL COPY

Loan Number: 0440095941

Stco Code: 12-031

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UNIT 2734 "A" IN PARK LANE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKER'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 SUBDIVISION OF LOT 1 IN LEMBCKER'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AORESAD, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88248725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Clerk's Office
 of Cook County