



Doc#: 0614222029 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2006 10:26 AM Pg: 1 of 3

\_\_\_\_\_ State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

This instrument was prepared by: CINTHYA JARAMILLO BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HI  
When recorded return to: DANIEL AND JONELL DUNNE  
9493178 703 E BALSAM LANE  
PALATINE IL 60074

**RELEASE OF MORTGAGE**

BAXTER CREDIT UNION, which is organized and existing  
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by  
DANIEL F. DUNNE AND JONELL M. DUNNE as Mortgagor, and  
BAXTER CREDIT UNION as Mortgagee on

03-05-2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 05-29-2003 in the RECORDER  
for COOK County, Illinois and is indexed as 0314939035

\_\_\_\_\_ . The Mortgage having been complied  
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at  
703 E BALSAM LANE, PALATINE, IL 60074 and legally described as:

SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

SC  
5/23/06  
5/23/06  
5/23/06  
5/23/06

# UNOFFICIAL COPY

LENDER: BAXTER CREDIT UNION

[Signature]

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 14TH day of MARCH, 2006 by

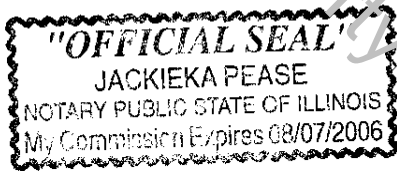
Christine Jaramilla, SR operations specialist (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 08-07-2006  
(Seal)

[Signature]  
(Notary Public) JACKIEKA PEASE



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 120 IN HAVEN CREST, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 02-11-418-0008

ADDRESS 703 BALSAM LANE, PALATINE IL 60067

 DUNNE  
9493187

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120