UNOFFICIAL CO

Doc#: 0614226080 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/22/2006 10:35 AM Pg: 1 of 2

WARRANTY DEED Joint Tenancy

THE GRANTOR, MICHAEL KENNEDY, married to CHRISTINE KENNEDY, of the City of Park Ridge, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to

Sarah-Trainor and John Ferraro,

959 W. Armitage, #3A, Chicago, IL 60614,

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See reverse 10 legal description

Hereby releasing and waivir, g all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number 14-20-423-044-1005	
Address of Real Estate: 3257 N. Seminar Chicago, Illinois	60657
Dated this 167 day of	MAY, 2006
	NE KENNEDY (SEAL)
State of Illinois, County of Cook, ss.	C
I, the undersigned, a Notary Public in and for said county, in the St	ate aforesaid DO HEREBY
CERTIFY that Michael Kennedy and Christine Kennedy, husband	and wife, personally known to me to
be the same persons whose names are subscribed to the foregoing i	
day in person, and acknowledged that they signed, sealed and deliv	
and voluntary act, for the uses and purposes therein set forth, inclu- of homestead.	ding the release and wait or of the right
Given under my hand and official seal, this day of	MA√ ,2006
	ag fan
"OFFICIAL SEAL" NOTARY	PUBLIC
JUDITH E FORS Notary Public, State of Illinois My Commission Expires 10/28/2009	, · • • • • • • • • • • • • • • • • • •

FORT DEARBORN LAND TITLE

0614226080D Page: 2 of 2

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Legal Description

PARCEL 1:

UNIT 3257-"B" IN LAKEVIEW TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK 6 IN BAXTER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 11, 1988 AS DOCUMENT 88301845 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE SUN DECK AND EXTERIOR STAIRWAY, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88301845.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS.

