## UNOFFICIAL COM

## WHEN RECORDED MAIL TO:

MICHAEL T SUMMERS LORI A SUMMERS 10247 S TURNER AVE EVERGREEN PARK, IL 60805 Loan No: 0001430412



Doc#: 0614232029 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/22/2006 10:14 AM Pg: 1 of 2

6002032

LEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF CLILES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL T SUMMERS / LORI A SUMMERS their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date February 21, 2003 and recorded in the kecorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 0030299715, to the premises therein described as follows, situated in the Count; of Cook State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 24-11-414-020-0000 Tax Unit No.

24-11-414-053-000 Witness Our hand(s) and seals(s), October 7, 2004.

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY

6141 WEST 95TH STREET OAK LAWN, IL 60453

STATE OF ILLINOIS )

COUNTY OF Cook

Toni Brondsema

Loan Servicing Manager

Asst. Secretary

On October 7, 2004, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

0614232029 Page: 2 of 2

## **UNOFFICIAL COPY**

THE NORTH 2/3 OF LOT 28 AND ALL OF LOT 29 IN BLOCK 3 IN HANFORD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-11-414-020-0000 & 053

