

LIS PENDENS/  
NOTICE OF FORECLOSURE

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Doc#: 0614232102 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2006 12:36 PM Pg: 1 of 2

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
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Chicago, Illinois 60602  
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PA0605216

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A., AS TRUSTEE FOR )  
FIRST FRANKLIN MORTGAGE LOAN TRUST )  
2002-FF1 ASSET-BACKED CERTIFICATES, )  
SERIES 2002-FF1 )

PLAINTIFF ) NO.

VS

) JUDGE

ANTHONY SMITH; FIRST FRANKLIN FINANCIAL )  
CORPORATION; UNKNOWN HEIRS AND )  
LEGATEES OF ANTHONY SMITH, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
;

DEFENDANTS )

06CH09902

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of MAY, 2006, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE SOUTH 37 1/2 FEET OF LOT 14 IN BLOCK 5 IN SOUTH HIGHLANDS A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12519 SOUTH MAPLE AVENUE  
BLUE ISLAND, IL 60406

The subject mortgage has been recorded/registered as document number: #0020276802 .

SIGNATURE: \_\_\_\_\_

*Richard M. Rosenbaum*  
PIERCE & ASSOCIATES

Attorney of Record

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TAX NO. 24-25-419-006-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office