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WARRANTY DEED

This Indenture, made this 28th day of April, 2006, by and between David T. Parker And Susan M. Parker, Husband and Wife, (both herein "Grantor"), and CARLOS JARRIN

Doc#: 06143401180 \$\frac{1}{28.00}\$\text{Doc}\$\text{Eugene "Gene" Moore RHSP Fee:\\$10.00}\$\text{Cook County Recorder of Deeds}\$\text{Date: 05/23/2006 02:21 PM Pg: 1 of 8}\text{4}

("Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/ 100 Dollars (\$10.00) and other good and valuable consideration in band paid, by the

Grantee, the receipt of whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

See Attached Schedule A

Permanent Real Estate Index Number(s): 14-29-319-049-1002 Address(es) of Real Estate: 2414 N. Janssen Unit 2, Illinois 60614

together with the tenements and appurtenances thereurto belonging.

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, forever.

And the Grantor, for themselves and their successors, do covenant, promise and agree to and with the Grantee, and their successors, that they have not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and the WILL WARRANT AND DEFEND the said premises against all persons lawfully claiming, or to claim the same, by, and through or under it, subject only to:

(1) general real estate taxes not due and payable at the time of closing; (2) applicable zoning and building laws and ordinances and other ordinances of record, (3) encroachments, if any; (4) acts done or suffered by Grantee or anyone claiming by, and through or under Grantee; (5) utility easements, if any, whether recorded or unrecorded; (6) covenants, conditions, restrictions, permits, casements and agreements of record, and (7) liens and other matters of title over which The Talon Group is willing to insure without cost to Grantee.

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IN WITNESS WHEREOF, Grantors have caused this Deed to be executed and delivered

by her for the purposes herein provided on the day and year first above written.	
David T. PARKER	SUSAN M. PARKER
State of Illinois)	
County of Coor)	
aforesaid, DO HERFLY CERTIFY that	, a notary public in and for said County, in the State <u>David T. Parker and Susan M. Parker</u> , both personally efore me this day and signed and delivered the said
GIVEN under my hand and seal this	<u>9</u> day of April, 2006.
Commission expires	NOTARY PUBLIC OFFICIAL SEAL TRACY L. PAWLAK MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-19-2008
Prepared By:	\$ min (min (min min min min min min min min min min
Jay H. Mittelstead Jr., Esq. One N. Franklin Street Suite 650	750
Chicago, Illinois 60606	COOK COUNTY REAL ESTATE TRANSACTION TAX TEAL ESTATE TEAL ESTATE
After Recording Mail To: JAWES C. KOTZ 5624 W. 7944 Burbane Fe 60459	HAY. 19.06 TRANSFER TAX OO 196.25 FP 103028
Bribank to be 19	REVENUE STAMP
Send Tax Bills To: (A)2/05 JAZZIO	
1117 W. Schawbury	STATE OF ILLINOIS REAL ESTATE
CARlos JARRIN (ARlos JARRIN 1117 W. Schauburg Schaumburg, IL 60199	STATE OF ILLINOIS WAY. 19.06 WAY. 19.06 O0392.50
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE # FP 103027

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SCHEDULE A

Unit 2 in the Janssen Condominium, as delineated on a survey of the following described real estate:

Lot 18 in Block 2 in William Hahne's Subdivision of Lots 4 to 6 of Assessor's Division of Outlot 42 of Sheffield's Addition to Chicago of part of the Southwest ¼ of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 91550305, together with its undivided percentage interest in the common elements.

Doc. ements.

Observed of County Clark's Office.

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