



# The Talon Group

TITLE AND SETTLEMENT SERVICES

UNOFFICIAL COPY



Doc#: 0614340121 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2006 02:23 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: May 02, 2006

Title Order No.: 1353762

Name of Mortgagor(s): David T. Parker

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Washington Mutual

Mortgage Recording: Volume: Page: or Document No.: 0021249704

Talon 1353762 494 CB

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-29-319-049-1002 Vol. 0489

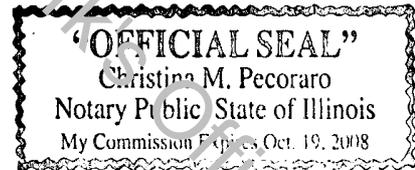
Common Address: 2414 North Janssen Avenue, Unit 2, Chicago, IL 60614

### First American Title Insurance Company

By: [Signature]  
Its: Office Manager

Address: 200 North LaSalle Street,, Suite 2450, Chicago, IL 60601

Telephone No.: (312)224-2500



State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on May 02, 2006 by as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois  
My commission expires: 10.19.08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: David T. Parker, , 2414 N. Janssen Ave Unit 2  
Chicago IL 60614

[Handwritten Signature]

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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 2 IN THE JANSSEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BLOCK 2 IN WILLIAM HAHNE'S SUBDIVISION OF LOTS 4 TO 6 OF ASSESSOR'S DIVISION OF OUTLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91550305, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office