

Doc#: 0614344143 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 03:00 PM Pg: 1 of 3

**Full Satisfaction
And Release of Mortgage**

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue - Chicago, Illinois 60622
a corporation existing under the laws of the United States of America

Loan No. **22138-80**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MARK ROZDOLSKY, DIVORCED & NOT RE,ARRIED**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of **January**, A.D. **2001**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book

of records, on page, as document No. **0010101229**, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises

therein described, as follows, to wit:
SEE ATTACHED

Permanent Tax No.: **17-01-201-001/ 17-01-201-002/ 17-01-201-003/17-01-201-004/17-01-201-005**

Property Address: **1849-59 W. NORTH AVENUE #13, CHICAGO, IL 60622**

Situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its

President, and attested by its

ASSISTANT

Secretary, this

1st day of May

A.D., 2006

ATTEST:

Ulana Hrynewych
.....
Ulana Hrynewych Assistant Secretary

By *Bohdan Watral*
.....
Bohdan Watral President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I,

Theresa Dachniwskyj

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Bohdan Watral

Personally known to me to be the

President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and

Ulana Hrynewych

personally known to me to be the

Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

1st

day of

May

, A.D. 2006

THIS INSTRUMENT WAS PREPARED BY:

THERESA DACHNIWSKYJ

Loan Officer

**Selfreliance Ukrainian American
Federal Credit Union
2332 West Chicago Avenue
Chicago, Illinois 60622**

Theresa Dachniwskyj
.....
Notary Public



MAIL TO:

Mark Rozdolsky
1800 W. Roscoe #331
Chicago, IL 60657

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PARCEL 1: UNITS 13 AND P-17 IN NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7,8,9,10, AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART
OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTH
EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
00199603, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL2: THE EXCLUSIVE RIGHT TO USE
STORAGE SPACE 13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RE-
CORDED AS DOCUMENT 00199603.

Cook County Clerk's Office