

# UNOFFICIAL COPY



Doc#: 0614347058 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/23/2006 08:21 AM Pg: 1 of 4

AFTER RECORDED RETURN TO:  
I 0007840994 N  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

Prepared By:  
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0002057615

## PLEASE RECORD FIRST

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 Von Karman, Suite 1000 Irvine, CA 92612  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 10401 Deerwood Park Blvd, Jacksonville, FL 32256  
a certain Mortgage dated February 23, 2005, made and executed by  
ROSA L. RAMIREZ AND JOSE GUADALUPE PEREZ, WIFE AND HUSBAND, AS JOINT TENANTS.

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\* US Bank National Association, as trustee, on behalf of the holders  
of the Asset Backed Pass-Through Certificates, Serie: NC 2005-  
HE4

Parcel ID#: 19-14-406-030  
Property Address: 3442 W. 60TH ST, CHICAGO, ILLINOIS 60629  
such Mortgage having been given to secure payment of One Hundred Seventy-Five Thousand, Five Hundred  
and No/100 (\$ 175,500.00 )  
RECORDING DATE 3-10-2005 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 0506919058 (A), at page 1(A) (or as No. )  
of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

#### Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

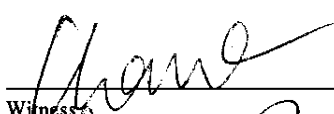
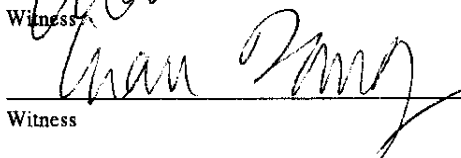
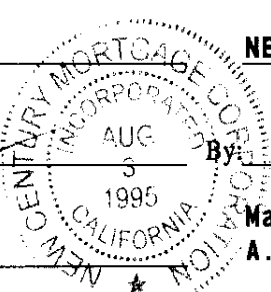


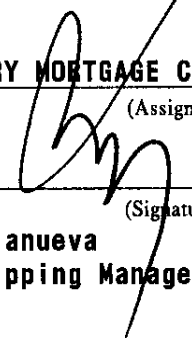
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0002057615

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 1, 2005**

  
 Witness \_\_\_\_\_  
  
 Witness \_\_\_\_\_  


**NEW CENTURY MORTGAGE CORPORATION**  
 \_\_\_\_\_  
 (Assignor)  
 By:   
 \_\_\_\_\_  
 (Signature)  
**Magda Villanueva**  
**A.V.P.\Shipping Manager**

Attest **Erika Reyes**

Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on **March 1, 2005**  
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Erika Reyes**

Property of Cook County Clerk's Office

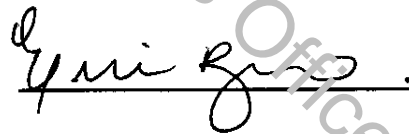
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

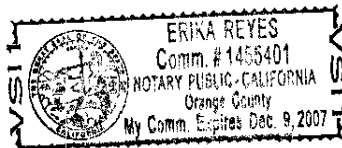
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **March 1, 2005** before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Erika Reyes**  
**COMMISSION # 1455401**  
**COMMISSION EXPIRES:**  
**December 9,2007**

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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION

LOT 79 IN EBERHARTS SUBDIVISION OF BLOCK 3 IN JAMES WEBB'S  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.