UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (A)
Loan No. 1007496613
PIN No. 32-30-10-015-0000 VOL. 0019



Doc#: 0614347015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/23/2006 07:14 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deec of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 15 IN BLOCK 9 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN JOILET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 34 APACHE ST, PARK FOREST, IL 60466

Recorded in Volume ______ at Page _____,
Instrument No. 0415405240 , Parcel ID No. 32-30-210-015-0000 WOL. 0019

of the record of Mortgages for COOK , County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: KEITH WILLIAMS, A MARRIED PERSON

J=AM8080105RE.017071
(RIL1)

Page 1 of 2

0614347015 Page: 2 of 2

OFFICIAL CO

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 25, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF **IDAHO**

COUNTY OF

BONNEVILLE

On this **APRIL 25, 2006** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM _, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PLESIDENT ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J=AM8080105RE.017071

(RIL2)