

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0614347129 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2006 12:01 PM Pg: 1 of 2

Project #: 472WFHM  
Reference #: 472-4796553



\* 4 7 2 - 4 7 9 6 5 5 3 \*  
Secondary Reference #: 20060427 (R043)  
PIN/Tax ID #: 02-12-102-032-0300  
Property Address:  
1151 RANDVILLE DR  
PALATINE, IL 60074



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SCOTT A MASTERSON AND DAWN M. MASTERSON, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$113,600.00** Date of Mortgage: **10/11/2001**

Date Recorded: **10/18/2001**

Document #: **0010968458**

Comments:

Legal Description : **PARCEL 1: PARCEL 236: THE NORTH 17.42 FEET OF THE SOUTH 391.04 FEET OF THE WEST 40.77 FEET OF THE EAST 504.64 FEET, TOGETHER WITH THE NORTH 27.90 FEET OF THE SOUTH 401.52 FEET OF THE WEST 37.81 FEET OF THE EAST 463.37 FEET, ALL AS MEASURED ALONG THE PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER 2838965, AMENDED BY DOCUMENT NUMBER 2853113, SUPPLEMENTED BY DOCUMENT NUMBER 2900242, AND AS CREATED BY A DEED FROM CUNNINGHAM COURTS TOWNHOMES, INC., TO STEVEN R. RIPSTEIN AND ANDREA J. RIPSTEIN, HIS WIFE, DATED APRIL 6, 1977 AND FILED AS DOCUMENT 2944333, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/17/2006**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

\_\_\_\_\_  
JESSICA LEETH  
VICE PRES. LOAN DOCUMENTATION

\_\_\_\_\_  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

52  
SY  
PR  
SN  
M.Y  
AG

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State of GA  
County of FULTON

On this date of **04/17/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Barbara L Warnick*

Notary Public:



BARBARA L. WARNICK  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office