THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED. UNOFFICIAL

0614348047 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/23/2006 11:21 AM Pg: 1 of 3

No. Loan 000000001938507650

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebte iness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Kin. is his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 2, 2001, and recorded on May 9, 2001, in Document 0010389132 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 09152070371129 SEE EXHIBIT A

ogether with all the appurtenances ....

Address(es) of premises: 9009 W GOLF ROAD, DES PLAINES, IL, 60016-0006

— my hand and seal April, 26, 2006.

— ONIC REGISTRATION SYSTEMS, INC.

Happy Stevens Asst. Secretary



IL00.DOC 09/05

0614348047 Page: 2 of 3

# **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 26, 2006.

Rúth Beeson - 39308

**Notary Public** 

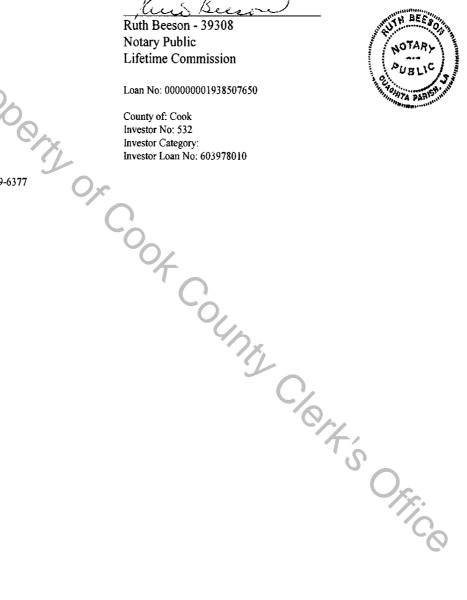
Lifetime Commission

Loan No: 000000001938507650

Prepared by: Victoria Townes Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min: 100038110002278902

MERS Phone, if applicable: 1-888-679-6377



0614348047 Page: 3 of 3

UNIT #4E

## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001909409 CE

STREET ADDRESS: 9009 GOLF ROAD

COUNTY: COOK

TAX NUMBER: 09-15-207-037-1129

#### LEGAL DESCRIPTION:

ELEMENTS.

CITY: DES PLAINES

UNIT 9009-4E IN GOLF TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 LORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 450 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET, TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET, IT THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS LYHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR 3070295 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 14's Office