THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS **TRUST** FILED.

UNOFFICIAL COPY



Doc#: 0614348048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2006 11:21 AM Pg: 1 of 3

Loan No. 000000005810374286

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TIFSF PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gene Washington And Lisa Washington Liviand And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 17, 1998, and recorded on September 28, 1998, in Document 98-866127 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Crok, State of Illinois, to wit:

PIN# 15152040210000 THE NORTHERLY 31 FT OF LOT 87 AND THE SOUTH 3 FT OF LOT 88 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION MADISON STRUET AND 17TH STREET AVENUE SUBDIVISION IN SEMINARY ADDITION TO MAYWOOD A SUBDIVISION OF PART OF 11/12 NORTH EAST 1/4 SECTION 15, TOWNSHIP[39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS

g.
Clarks
Office together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 1032 S 12TH AVE, MAYWOOD, IL, 60153-0000

Witness my hand and seal April, 28, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Vice President



IL00.DOC 09/05

0614348048 Page: 2 of 3

UNOFFICIAL CO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 28, 2006.

Notary Public

Lifetime Commission

Depth Of Coop County Clerk's Office

Prepared by: Lisa Diel Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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SCHEDULE A ALTA Commitment File No.: 46766

LEGAL DESCRIPTION

The Northerly 31 feet of Lot 87 and the South 3 feet of Lot 88 in Cummings and Foreman Real Estate Corporation Madison Street and 17th Street Avenue Subdivision in Seminary Addition to Maywood, a Subdivision of part of the North East 1/4 of Section 15, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.