FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0614348052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2006 11:21 AM Pg: 1 of 3

Loan No. 000000001978305989

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebte liness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arnold D At stria And Cynthia J. Austria, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever mey may have acquired in, through or by a certain Mortgage, bearing the date of October 24, 2003, and recorded on November 18, 2003, in Document 0332204157 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13084020421001 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5148 NORTH MONITOR #101, CHICAGO, IL, 60630 2000

Witness my hand and seal April, 27, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

co M. Mille

Alice M Miller Asst. Secretary

750 OFFICE

SYMP

0614348052 Page: 2 of 3

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 27, 2006.

Mam Hytchinson, Jr. - 16350

Notary Public

Lifetime Commission

Loan No: 000000001978305989

County of: Cook Investor No: 403 Investor Category:

Oi

Or Coot County Clark's Office

Prepared by: Lashonda Reese Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Monroe, LA 71203 Min: 100013700075092815

MERS Phone, if applicable: 1-888-679-6377



0614348052 Page: 3 of 3

## **UNOFFICIAL COPY**

"Exhibit A"

UNIT 101 IN 51/6 NORTH MONITOR PINNICLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN ZELOSKY'S COLONIAL GARDENS SUBDIVISION OF THE WEST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "L" 100 THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 2002 AS DOCUMENT 0020333/29 AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER (S): 13-08-402-009-AFFECTS UNDERLYING LAND