

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**



0614348062

Doc#: 0614348062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2006 11:40 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT #08 #0610167496 "MAHONEY" Lender ID:F27/693/1689806605 Cook, Illinois PIF: 04/25/2006  
MERS #: 10015490000097587 VPU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRENDA J. MAHONEY, UNMARRIED MAN, originally to NORTHSIDE COMMUNITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/26/2003 Recorded: 04/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030476446, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 3W IN THE MANOR NORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4(EXCEPT THE EAST 10 FEET) AND ALL OF LOT 5 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0020300120, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Assessor's/Tax ID No. 13-12-315-012-0000

Property Address: 3013 W GUNNISON #3 WEST, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA  
On May 1st, 2006

By:   
J Tate, Lien Release Assistant Secretary

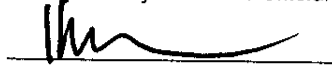
*Handwritten initials: N, M, P, R, J*

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared J Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 1st, 2006.

WITNESS my hand and official seal,



Notary Expires: / /

 **Kim Mathys**  
Commission # DD401905  
Expires March 1, 2009  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Deloris Barnes, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office