

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
ARTURO MORENO
4202 TERMUNDE DR
ALSIP, IL 60803



Doc#: 0614349015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 09:51 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company # 100098826 "MORENO" Lender ID:K88001/114085004 Cook, Illinois
MERS #: 100176104090233491 PHONE: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION holder of a certain mortgage, made and executed by ARTURO MORENO AND MARISELA MORENO, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/27/2004 Recorded: 11/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0432304080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 79 IN PRAIRIE VIEW RESUBDIVISION BEING A RESUBDIVISION OF LOT 3 AND PARTS OF LOTS 4 AND 5 IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24976931, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 24-27-210-042

Property Address: 4202 TERMUNDE DRIVE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION
On April 21st, 2006

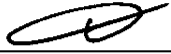
By: 
DION CHESSAR, Assistant Secretary

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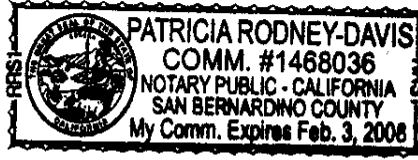
STATE OF California
COUNTY OF San Bernardino

On April 21st, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared DION CHESSAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office