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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: DEMETRIA ARELLANES 140 CONCORD DR MELROSE PARK, IL 60160



Doc#: 0614353064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/23/2006 11:57 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #.1 \\ \footnote{1} \(\) \(\) \(\) \(\) \(\) ARELLANES" \) Lender ID:706001/0116661240 \) Cook, Illinois MERS #: 100122200001746418 \) VR(1 \(\) \(\) \(\) \(\) 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by DEMETRIA ARELLANES, MARRIED TO ROSALIO ARELLANES., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/06/2005 Recorded: 06/09/2005 as Instrument No.: 0516014263 dres hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 (EXCEPT THE WEST 45 FEET THEREOF AS MEASURED ON THE NORTH AND SOUTH LINES) IN BLOCK 2 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-04-400-029-0000

Property Address: 1304 N 32ND AVE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MCFTGAGE, INC., A DELAWARE CORPORATION

On May 9th, 2006

CLARA SALAS, Assistant Secretary

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PATRICIA RODNEY-DAVIS
COMM. #1468036
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
AND SERVARDINO COUNTY
TO THE ENTIRE FOR 3 2008 Notary Expires: 02/03/2008 #1468036 PATRICIA RODNEY-DAVIS

Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to

My Comm. Expires Feb. 3, 2008

(This area for notarial seal)

WITNESS my hand and official seal,

his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

On May 9th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared CLARA SALAS, Assistant Secretary, COUNTY OF San Bernardino STATE OF California

SATISFACTION Page 2 of 2