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Doc#: 0614353092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/23/2006 12:22 PM Pg: 1 of 2

## PLEASE RECORD THIRD

## CORPCALE ASSIGNMENT OF MORTGAGE



**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#: 8045061119 'THUNCAS" EQUI01

Date of Assignment: 03/28/2005

Assignor: U.S. BANK NATIONAL ASSOCIATION, TR U/A \$/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-\$) at 9000 SOUTSIDE BIVD, BUILDING 400, 4TH FLOOR, JACKSONVILLE, FL

Assignee: .NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 9000 SOUTHSIDE BLVD, BUILDING 400,4TH FLOOR, JACKSONVILLI; FI 32256

Executed By: SANDRA ANN THOMAS, DIVORCED & NOT SINCE REMARRIED AND KENDALYN THOMAS, SINGLE NEVER MARRIED To: EQUICREDIT CORPORATION OF ILLINOIS Mortgage Dated 07/22/1999 and Recorded 07/27/1999 as Instrument/Document No. 99713266 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-08-213-052

Property Address: 9615 S. SANGAMON ST, CHICAGO, IL 60643

Legal:

LOT 20 (EXCEPT THE NORTH 44.5 FEET THEREOF) NID THE NORTH 32 FEET OF LOT 19 IN BLOCK 31 IN HALSTED STREET ADDITION OF WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1 4 OF SECTION 5, AND NORTH EAST 1/4 SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sur of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said wortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$103,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

OTC/20060328/0007 GENERIC COOK IL BAT: 82153 KAMOR

0614353092 Page: 2 of 2

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Page 2 Corporate Assignment of Mortgage

U.S. BANK NATIONAL ASSOCIATION, TR U/A 8/1/99

(EQCC HOME EQUITY LOAN TRUST 1999-3)
On 3-26-04 (DATE)

P.CAVALIERE, A.V.P.

STATE OF Florida COUNTY OF Duval

ON 3.28.6., before me, VALERIE A. SIMPSON, a Notary Public in and for the County of Dr al County, State of Florida, personally appeared P.CAVALIERE, A.V.P., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VALERIE A. SIMPSON

Notary Expires: 10/16/2008 ## DD461911

VALERIE A. SIMPSON
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD461911
EXPIRES 10/16/2008

BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Ofelia Carlos, EquiCredit Corporation,
9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256, 1-877-240-5563 904-98-9891
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