

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465402831431998

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **JAMFES C RIVET AN UNMARRIED MAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0426047054** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **933 W VAN BUREN ST APT 917 CHICAGO ILLINOIS 606073598** and legally described as follows: **SEE ATTACHED EXHIBIT A**


Permanent Index No. 17-17-235-002

Today's Date 05/08/2006

Wells Fargo Bank, N.A.

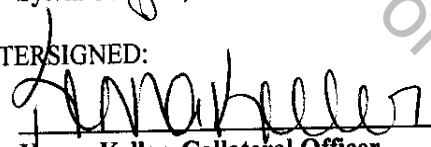
Name of Bank

By


Sylvia S Fisher, Collateral Officer

COUNTERSIGNED:

By


Kenna Keller, Collateral Officer

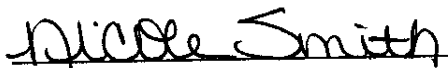


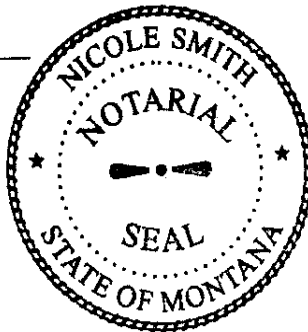
Doc#: 0614353105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 12:31 PM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
JAMES C RIVET
933 W VAN BUREN ST APT 917
CHICAGO, IL 60607-3598

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


Nicole Smith
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 09/05/2008



This instrument was drafted by:
Sylvia S Fisher, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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Exhibit A

Reference #: 20042327000058

Acct #: 0654-654-0283143-1998

PARCEL 1: UNIT 917 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF G-101 AND G-103, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

County of Cook County Clerk's Office