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0614311004

Doc#: 0614311004 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 09:20 AM Pg: 1 of 3

2 of 4

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POWER OF ATTORNEY

Property of Cook County Clerk's Office

Box 334

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SPECIAL DURABLE POWER OF ATTORNEY

National City
Mortgage

Date: 4/24/06 Principal (borrower): Angela N. Clay

Principal's Residence Address: 5410 Connecticut Ave, NW, #313
(Including County) Washington D.C. 20015

Attorney-in-Fact (Agent) Juan R. Thomas

Attorney-in-Fact's Mailing Address: 407 S. Dearborn Street, Suite 1310
(Including County) Chicago, IL 60605 / Cook County

Effective Date: 4/24/06

Termination Date: 5/31/06

Legal Description of Property:
Property Address: 2625 N. Clark Street, #1106, Chicago, IL 60614

Check One: Purchase Refinance
 Conventional FHA VA

- This Power of Attorney grants the following powers with respect to the property described above:*
- To sign, and/or execute all documents necessary to the consummation of the purchase of, or the refinancing of, the existing liens (if any) on, the above referenced property, including, but not limited to, the execution of promissory notes, mortgages, deeds of trust, settlement statements, affidavits, disclaimers, truth-in-lending disclosures, good faith estimates of closing costs, and any and all other documents which might be required by any lender, title company or mortgage insurance company in connection with such purchase or refinancing;
 - To approve settlement statements authorizing disbursements by the closing agent;
 - To do every act and sign every document necessary or appropriate to convey the property and otherwise accomplish the powers granted by this Power of Attorney, including, but not limited to, signing a Notice of Intention NOT to cancel after a three-day right of rescission for a refinance transaction

Principal appoints Attorney-in-Fact named above to act for Principal in accordance with the power granted in connection with the Property, and Principal ratifies all acts done by Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's authority hereunder shall begin on the Effective Date stated above and shall end on the Termination Date, unless revoked earlier by Principal's written statement of revocation recorded in the Office of the County Clerk in the county where the property is situated and in such other county as may be required by law.

For Veterans Administration (VA) loans only: The Principal grants the Attorney-in-Fact the authority to utilize his/her eligibility for VA guaranty; to utilize \$ _____ of his/her VA entitlement for the purchase, construction, repair, alteration, improvement, or refinancing of this specific property for the stated price. The veteran intends to occupy the property.

THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OF THE PRINCIPAL.

Principal further authorizes Attorney-in-Fact to indemnify and hold harmless any third party who accepts and acts under this Power of Attorney and represents to all such third parties that they may recognize the authority of Attorney-in-Fact and may transact with Attorney-in-Fact in the same manner and to the same extent as they would transact with Principal.

Angela N. Clay
Principal

WITNESSES: [Signature]

O. INDRANI MOSES

THE STATE OF: DISTRICT OF COLUMBIA

COUNTY OF: _____

The foregoing Power of Attorney was acknowledged before me on the 24th day of April, 2006
by Angela N. Clay the "Principal".

J. Phyllis Ferguson
Notary Public
DISTRICT OF COLUMBIA
State of _____

THE STATE OF: DISTRICT OF COLUMBIA

COUNTY OF: BOX 334

J. Phyllis Ferguson
Notary Public, District of Columbia
My Commission Expires 05-14-2008

COLLINS
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UNIT 1106

STREET ADDRESS: 2625 NORTH CLARK STREET
CITY: CHICAGO
COUNTY: COOK
TAX NUMBER: 14-28-307-004-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT(S) 1106 IN THE CLARK PLACE PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND THE WEST 30 FEET OF THE EAST 100 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT "A", IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517939096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0517939095.

PARCEL 3: EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER AA, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0517939096.