

UNOFFICIAL COPY

This Instrument Prepared By:

Gary M Bullio

After Recording Return To:

National City Mortgage

P.O Box 8800 Dayton,

OH 45401-8800



Doc#: 0614312104 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 03:06 PM Pg: 1 of 2

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St Paul, MN 55117

31462044-1

Parcel: 17-19-126-012-104B

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#9887500

NCM#: 4139179

00010

PLEASE RECORD 18T

SIEGEL, NORMAN

MIN and MERS Photo

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA located at 3232 NEWMARK DR, MIAMISBURG, OH 45342. All beneficial interest under that certain Mortgage dated 7/1/2005 executed by:

Trustor(s) **NORMAN SIEGEL, AND KELLIE SIEGEL, HUSBAND AND WIFE**

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded 8/5/2005 as Instrument No.: 0521705072 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: 550 N KINGSBURY ST APT R08, CHICAGO, IL 60610

Legal Description Attached EXHIBIT A.

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 7/7/2005 to be executed the Date of Filing/Recording

NATIONAL CITY MORTGAGE, A DIVISION OF
NATIONAL CITY BANK OF INDIANA

State of OHIO County of MONTGOMERY

Perla I Carmack
Perla I Carmack, Group Leader

On 2/9/2006 before me, Aleisha A. Everett the undersigned, a Notary Public in and for the State of OHIO, personally appeared Perla I Carmack, Group Leader of NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Aleisha A. Everett
Aleisha A. Everett, Notary Public in and for the State of OHIO

My Commission Expires: 7/31/2008 My County of Residence: MONTGOMERY



SY
P2
MY
BME
(Se)

BE
1-2

UNOFFICIAL COPY**LEGAL DESCRIPTION - EXHIBIT A**

Legal Description: UNIT R-08 AND P-1 IN RIVER BANK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET AND 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE NORTH HALF OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT, (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION OF SAID SOUTH LINE OF THE NORTH HALF OF SAID BLOCK 4, A DISTANCE OF 167.0 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE 12.0 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 16.25 FEET TO THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHEASTERLY ALONG SAID DOCK LINE 339.37 FEET TO THE NORTH LINE OF WEST GRAND AVENUE (FORMERLY INDIANA STREET); THENCE EAST ALONG SAID NORTH LINE 188.05 FEET TO THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET 16.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET 320.32 FEET (DEED), 319.98 FEET (MEASURED); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95383435, AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-09-126-012-1283 Vol. 0500 and 17-09-126-012-1048 Vol. 0500

Property Address: 550 North Kingsbury, Unit R08, Chicago, Illinois 60610



U31462044-01GM02

ASSIGNMENT OF HO
LOAN# 9882506
US Recordings

Cook County Clerk's Office