

UNOFFICIAL COPY



Doc#: 0614313089 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 09:41 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 1000807296
PIN No. 1706128029-030



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **2130 W DIVISION ST #3W, CHICAGO, IL 60622**
Recorded in Volume _____ at Page _____
Instrument No. **0513242251**, Parcel ID No. **1706128029-030**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **PAUL MCCUE, AN UNMARRIED MAN**

J-AM8080105RE.020648
(RIL1)


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Loan No. 100080105

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 11, 2006

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

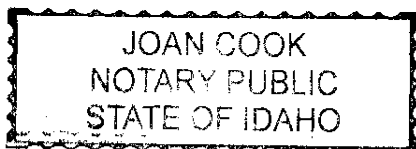
On this MAY 11, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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1000807296

ANGLES A DISTANCE OF 58.55 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES A DISTANCE OF 4.50 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES A DISTANCE OF 11.45 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES A DISTANCE OF 15.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS),

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421119137; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0421119137.

Property of Cook County Clerk's Office