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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Sold Or Co

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1000645473 PIN No. 03-02-410-083-1100

Doc#: 0614313094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2006 09:41 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:100 DEBORAH LN #3 Recorded in Volume	at Dage
Instrument No. 0427250094 of the record of Mortgages for COC	Parcel ID No. 03-03-410 003 1100
Illinois, and more particularly de	ok , County, escribed on said Deed of Trust referred
to herein.	escribed on said beed of Trust referred
Borrower: ALEXANDER KORENBLIT. AN HIMMARRIED MAN	

J=AM8080105RE.020629 (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 11, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this **MAY 11, 2006**

before me, the undersigned, a Notary

Public in said State, personal? appeared KRYSTAL HALL and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as $\overline{\it VICE}$ $\overline{\it PI,FSIDENT}$

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS XINC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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Commitment No. 046896

EXHIBIT A

PARCEL 1: UNIT 30-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF February 1964 AS DOCUMENT NUMBER 2134625.

PARCEL 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 1 IN CAMEO 1FT. PACE NORTH, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NCATA, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CAMEO TERRACE NORTH RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON June 17, 1963 AS DOCUMENT NUMBER 2096385, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-02-410-083-1100