## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF ILLINOIS WN/COUNTY: COOK (a) **2** Loan No. **1044246460** 

IN No. **15-34-211-012-0000** 

Doc#: 0614313140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2006 10:26 AM Pg: 1 of 2

## TE OF COOK RELEASE OF DEED

The undersigned, being the present least owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 26 AND THE NORTH HALF OF LOT 25 IN BLOCK 12 IN BROOKFIEL, MANOR, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 34, IONNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE PICHT OF THE WAY OF THE SUBURBAN RAILROAD COMPANY), IN COOK COUNTY, ILL NOTS.

Property Address:3227 SUNNYSIDE AVERGEORGE in Volume Instrument No. 0410026262	at Page		
of the record of Mortgages for <u>Cook</u> Illinois, and more particularly des to herein.	scribed on said	Deed o	f Trust referred
Borrower: NICHOLAS HAMILTON, AND ROB	SYN HAMILTON, HU	SBAND Z	AND WIFE

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Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK

JOAN COOK

SECRETARY

VICE PRESIDENT

MARCUM

STATE OF

COUNTY OF BONNEVILLE SS

On this **MAY 2, 2006** before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FRUSIDENT** SECRETARY respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15217 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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(RIL2)