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0614313142

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0614313142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 10:26 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1004209270
PIN No. 16-18-227-010-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 30 AND THE SOUTH 6 FEET 3 INCHES OF LOT 31 IN BLOCK 8 IN MERCHANT'S MADISON STREET ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Property Address: **834 S. CLARENCE AVENUE, OAK PARK, IL 60304**
Recorded in Volume _____ at Page _____
Instrument No. **0020683931**, Parcel ID No. **16-18-227-010-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **WILLIAM SPILLANE, MARRIED**

J=NC8040105RE.075739
(RIL1)

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Loan No. 1004209200
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on MAY 2, 2006

FIRST FRANKLIN FINANCIAL CORPORATION



JOAN COOK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MAY 2, 2006, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____ and FIRST FRANKLIN FINANCIAL CORPORATION 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO