

Doc#: 0614313184 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/23/2006 11:13 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 2

312822

Prepared by: S'NDEEP HALKARA OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Fiction 33409 Loan Number: 40260416 0430 S

Investor #: 2364

ILLINOIS RELEASE OF MORTGAGE

JUNE 22, 2004 and execute , and recorded on	he payment and full sold by DIOMEDES TAV. 7-16-04 document num.cer <u>04</u>	AREZ , as Mortgagor , in Book		of \$ 424,000.00 at Page
Deeds of COOK County, encumbered the described p	Illinois, the undersig		s said Mortgage	which formally
LEGAL DESCRIPTION :		4px		
LOT 12 (EXCEPT THE NORT) BILL AND MERRILL'S SUBDI TOWNSHIP 40 NORTH, RANG ILLINOIS.	VISION OF THE EAST	L/2 OF THE NORTH	ልድሮ 1 /4 ሰነ ዊ የድርግግር	YN 34
Commonly known as: 2109 h	N SAWYER AVE., CHI	CAGO, ILLINOIS	T'S O.	

Tax ID #: 13 35 226 019

Dated: APRIL 14, 2006

SAPL

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 14, 2006, by Paul Neff, Vice President of MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC. on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.