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Doc#: 0614313191 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 11:15 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

392880

Prepared by: ANN PINTO
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 38289849 0501 S
Investor # : 2485

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 01, 2005 and executed by KATHERINE SURBAUGH AND MAIRIM VERA, as Mortgagor(s), in the amount of \$ 212,000.00 , and recorded on 9-27-05 , in Book _____ at Page _____ as document number 0527005234 , in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 2406 WEST FLOURNOY UNIT 2, CHICAGO, ILLINOIS

Tax ID #: 16-13-403-048-1002

Dated: APRIL 17, 2006

24
S-C
P-3
M-J
B-W

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR AEGIS
FUNDING CORPORATION**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 17, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Doris Chapman

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: 38209649 0501 S

EXHIBIT "A"**PARCEL 1:**

UNIT 2 IN THE 2406 WEST FLOURNOY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 27.00 FEET OF THE WEST 81.00 FEET OF LOTS 6, 7, 8, 9 AND 10 IN SPAFFORD AND FOX SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00779549, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR PASSAGE, REPASSAGE AND PARKING OF AUTOMOBILES TO AND FROM THE LAND CONVEYED AND OVER AND UPON THE NORTHERLY 47.50 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE NORTH 2 INCHES OF THE EAST 23 FEET THEREOF) AND ALL OF LOTS 7, 8, 9 AND 10 IN SPAFFORD AND FOX SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF PARALLEL WITH THE EAST LINE OF SAID SECTION 13 AFORESAID CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED OCTOBER 21, 1930 AS DOCUMENT 10773512), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00779549, IN COOK COUNTY, ILLINOIS.